



## Planning and Transportation Committee

**Date:** MONDAY, 19 JANUARY 2026

**Time:** 10.00 am

**Venue:** COMMITTEE ROOM, 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Deputy Tom Sleigh (Chair)	Tim McNally
Shravan Joshi MBE (Deputy Chair)	Sophia Mooney
Tana Adkin KC	Deputy Alastair Moss
Samapti Bagchi	Aldерwoman Jennette Newman
Deputy Emily Benn	Deputy Deborah Oliver
Deputy John Edwards	Deputy Henry Pollard
Deputy Marianne Fredericks	Alderman Simon Pryke
Alderman Alison Gowman CBE	Deputy Nighat Qureishi
Alderman Prem Goyal CBE	Gaby Robertshaw
Deputy Madush Gupta	Hugh Selka
Josephine Hayes	Naresh Hari Sonpar
Deputy Jaspreet Hodgson	William Upton KC
Amy Horscroft	Matthew Waters
Aldерwoman Elizabeth Anne King, BEM JP	Jacqui Webster
Charles Edward Lord, OBE JP	David Williams
Antony Manchester	Deputy Dawn Wright

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### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 2 December 2025.  
*(To follow).*

**For Decision**

4. **ANNUAL REVIEW OF TERMS OF REFERENCE**

Report of the Town Clerk.

**For Decision**  
(Pages 7 - 10)

5. **REVENUE AND CAPITAL BUDGETS 2026/27**

Joint report of the Chamberlain and the Executive Director, Environment.

**For Decision**  
(Pages 11 - 24)

6. **ENVIRONMENT DEPARTMENT HIGH-LEVEL BUSINESS PLAN 2026-30**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 25 - 46)

7. **GOVERNMENT AND GREATER LONDON AUTHORITY (GLA) CONSULTATIONS ON BOOSTING HOUSING DELIVERY**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 47 - 66)

8. **CITY FUND HIGHWAY DECLARATION: 65 GRESHAM STREET, LONDON**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 67 - 78)

9. **FENCHURCH STREET AREA HEALTHY STREETS PLAN**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 79 - 88)

10. **\*STREETS AND WALKWAYS SUB-COMMITTEE DRAFT MINUTES**

To note the draft minutes and non-public summary of the Streets and Walkways Sub-Committee held on 9 December 2025.

**For Information**  
(Pages 89 - 98)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **DATE OF NEXT MEETING**

To note that the next meeting of the Committee will take place on **Friday 13<sup>th</sup> March 2026** at 10am in the Committee Rooms, West Wing, Guildhall.

**For Information**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

14. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-public Agenda**

15. **NON-PUBLIC MINUTES**

To agree the draft non-public minutes of the meeting held on 2 December 2025.

**For Decision**  
(Pages 99 - 100)

16. **\*STREETS AND WALKWAYS SUB-COMMITTEE DRAFT NON-PUBLIC MINUTES**

To note the draft non-public minutes of the Streets and Walkways Sub-Committee held on 9 December 2025.

**For Information**  
(Pages 101 - 102)

17. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Any drawings and details of materials submitted for approval will be available for inspection by Members in the Committee Rooms from Approximately 9:30 a.m.**